

### Welcome New Member

Welcome to our newest members **Amanda Doyle**, **Kaylie Kinney**, and **Dayna Holm**.

Welcome to our newest Affiliate member, **Kathaleen Forde**.

### Genesee County Bar Foundation — Thank You

To **Hon. Thomas C. Yeotis** for his donation in memory of Richard Zielinski and Ivan Crawford.

### Case Evaluation Late Fee Donors

Thanks to **Randall Piper**, **Peter Mooney**, **Cliff Hart**, **Glenn Simmington**, and **Jeffrey Himelhoch** for donating their Case Evaluation late fees, which are placed in a restricted building account.

### Thank you

- ◆ **Mike Jablonski** for sponsoring the GCBA Holiday Party at Brick Street Bar and Grill and to **J.D. Winegarden** for leading us in carols.
- ◆ Thank you to **Lynne Taft**, **Walter Griffin** and **Suzanne Gregory** for sponsoring the Affiliate Meet and Greet at the Redwood Steakhouse.

### 2014 Pictorial Directory

Plans have been made for our 2014 Pictorial Directory. Please note the enclosed information. If you have any questions, please contact us at 810-232-6012.

## Save the Date

### February 27th & 28th Criminal Law Seminar 2014

presented by

the GCBA Criminal Law Committee  
&  
Genesee County Public Defender Program-

Attendance at this seminar will comply with the annual CLE requirement for the Genesee County Defender Program

### GCBA Senior Attorneys

The GCBA senior attorneys will meet on February 13th, March 13th and April 10th at 12 noon at Valley Coney Island, at Linden and Miller Rd. Anyone over 65 (retired or not) is welcome to attend.

### Calendar of Events



### 2014

**January 20th:** GCBA and Courts Closed.

**January 21st:** FREE Internet Marketing Seminar; GCBA. See enclosed flyer for more information.

**January 22nd:** Affiliates Sack Lunch featuring John Gleason on Clerk's Office Update. See enclosed flyer for further information.

**January 23rd:** Young Lawyers Lunch N' Learn featuring Hon. Joseph J. Farah. See enclosed flyer for further information.

**January 27th:** Monthly Membership Meeting featuring James P. Hughes, Region II Administrator, SCAO. See enclosed flyer for further information.

**February 13th:** Probate Seminar. See enclosed flyer.

**February 13th:** GCBA senior attorneys luncheon; 12 Noon; Valley Coney Island.

**February 20th:** Young Lawyers Lunch N' Learn. Save the Date.

**February 24th:** Monthly Membership Meeting featuring Justice Brian K. Zahra, Michigan Supreme Court. See enclosed flyer for further information.

**February 27th and 28th:** Criminal Law Seminar. More information to follow.

**March 5th:** Affiliates Sack Lunch featuring Diane Ebersole, State Bar of Michigan Practice Management Resource Center.

**March 13th:** GCBA senior attorneys luncheon; 12 Noon; Valley Coney Island.

**March 20th:** Young Lawyers Lunch N' Learn featuring Hon. Joseph J. Farah. See enclosed flyer for further information.

**HAPPY NEW YEAR**



## 2013 Holiday Dinner

### Santa's Workshop—\$500 donation

James Dillard  
Danielle McClusky and Dean Shinck  
State Bar of Michigan Young Lawyers  
Tom R. Pabst, P.C.  
Michael Smith

### Santa's Helper — \$250 donation

Hon. Duncan M. Beagle  
Michael Behm  
Cline, Cline & Griffin  
Jo Robin Davis  
ELGA Credit Union  
Damion Frasier  
Garan Lucow Miller P.C.  
Gregory Gibbs  
George Hamo  
Brett Howell  
Roger Isaac  
Dennis Lazar  
Barbara Menear and John Nickola  
Payne, Broder & Fossee, P.C.  
Plunkett Cooney  
Simen, Figura & Parker, PLLC

### Santa's Elf—\$ 150 donation

Carl Bekofske  
Shayla and Erin Blankenship  
Kathleen Buckley-O'Neill  
Ward Chapman  
Christenson & Fiederlein, P.C.  
Hon. Joseph Farah  
Flint Council #29, United  
Commercial Travelers of America  
Gault Davison, P.C.  
Paul Goyette  
Jakeway, Jakeway & Jakeway  
David Lawson  
Hon. Mark C. McCabe  
Elizabeth McDaniel  
Erwin F. Meiers, III  
Thomas Mitchell  
Kristen Pabst  
Thomas Peters  
Jeremy Piper  
Randolph Piper  
Hon. Robert and Lynne Ransom  
Reese Stipes  
Hon. Michael Theile

### Holiday Chef—\$100 donation

Deborah AdeOjo  
John Battles  
Philip Beauvais  
Sherri Belknap  
Kurtis Brown  
George Brueck  
Leo Carey  
Chimovitz & Chimovitz  
Richard Cooley  
Hon. Judith Fullerton  
Ronald Haldy  
Richard Harris  
Clifford Hart  
Henneke, Fraim and Dawes  
Jeffrey Himelhoch  
Hon. Michael Hluchaniuk  
Morrissey Bove & Ebbott  
Alexandra Nassar  
Hon. Allen J. Nelson  
Michael Parillo  
Randall Petrides  
LeeAnn and Justin Phillips  
Richmond Riggs  
Donald Rockwell  
Theresa Schurman  
Robert Segar  
Shaheen & Shaheen, P.C.  
William Shedd  
Robert Shegos  
Steven Spender  
Scott Stensaas  
Michael Tesner  
Anthony Tomaszewski  
Martin Tyckoski  
James Wascha  
Barry Wolf

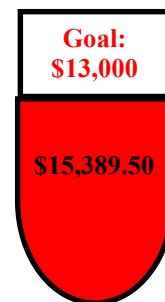
### Santa's Reindeer—\$0-\$50 donation

Richard Barron  
James and Jill Bauer  
Julia Black  
Carolyn Boegner  
Kenneth and Sandra Brill  
Karen Bunker  
Dolores Coulter  
Erica Edgington  
Lisa Eriksen  
Carol Fallis

### Santa's Reindeer—\$0-\$50 donation

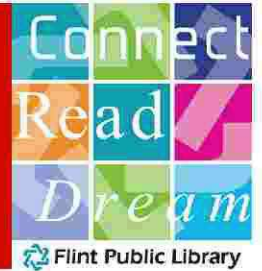
(cont'd)

Kathy Farber  
Sheila Farr  
Denise Fish  
John Folts  
Sherri Frame  
June Gall  
Ernest Gifford  
Jessica Hammon  
Herb Herrick  
Mary Hood  
Shannon Huffman  
Lynnmarie Johnson  
Matthew Karr  
Teresa Knight  
Byron Latter  
Andrea Legendre  
Brian and Beverly Martin  
Michael Mason  
LindaLee Massoud  
Tracey Merithew  
Hon. Geoffrey Neithercut  
Jill Nylander  
John Pavlis  
Gail Pillsbury  
Jeffry Rocco  
Richard and Arlene Ruhala  
Teresa Sullivan  
Timothy Ruwart and Ann Lossing  
Roberta Wray  
Hon. Thomas Yeotis  
Richmond Riggs  
Richard Ruhala  
Robert Segar  
Teresa Sullivan  
Hon. Thomas Yeotis



*Thank You!*

meet the authors  
meet the authors

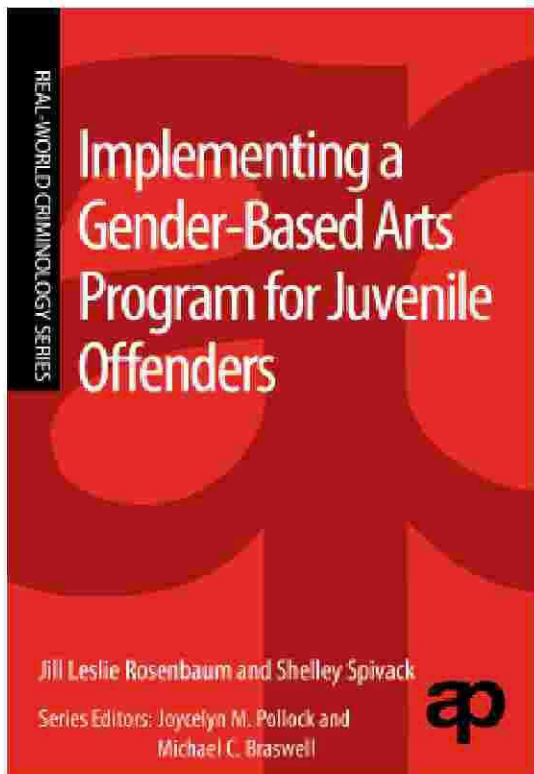


# “Writing is Me: Gender Based Arts Programming for Youth in Detention”

## Tuesday, January 14, 6pm

Flint Public Library • Lower Level Meeting Room

“Writing expresses that soft sad side people rarely get to see. To watch my words soak in is like music to my ears.”  
—Example from the work of a young offender participating in workshop



**Meet the Authors:**  
**Shelley R. Spivack, UM-Flint,**  
**Traci Currie, Lecturer, UM-Flint,**  
**Jill Rosenbaum**  
**Cal State-Fullerton**

*One of the most promising types of programming for girls in the juvenile justice system involves the arts.*

*Over the last two years, members of the Buckham Fine Arts Project have worked with girls at Flint's juvenile detention center, GVRC, to develop a Spoken Word Poetry program that addresses the unique and unmet needs of young female offenders.*

*In this talk the authors will discuss their book *Implementing a Gender-Based Arts Program for Juvenile Offenders* and give a demonstration of some of the methods used in the program.*

—Books will be available for purchase and signing



**Register  
now!**

# Free internet marketing seminar

**Limited seating – Registration is required.**

**Tuesday, January 21, 2014  
11:45am - 1:00pm**

## **Genesee County Bar Association**

315 East Court Street  
Flint, MI 48502

Box lunch will be provided to enjoy during the presentation.

**To register, go to [www.gcbalaw.org](http://www.gcbalaw.org)  
or call 810-232-6012**



Authorized  
Reseller



## **Enter to win + special offer!**

Each attendee will be entered for a chance to win a \$100 gift certificate to Weber's Restaurant in Ann Arbor.\* In addition, each business owner in attendance will receive a FREE profile page on yellowbook.com and a personalized website and visibility analysis!\*\*

### **Topics include:**

- Websites / Mobile search
- Social media marketing & reputation management
- Local listings & maps
- Ad Word advertising

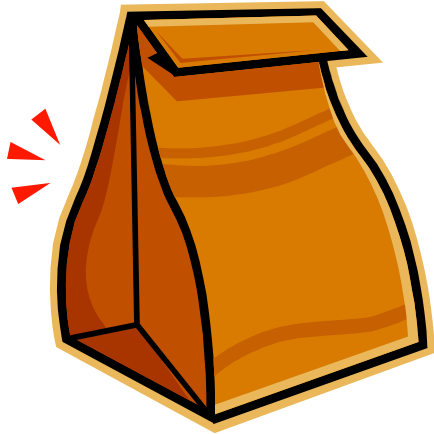
**Join us for this free, informative event!**



\*No purchase required. Random name will be selected at the conclusion of the seminar. Must be 18 years of age and present at time of drawing to qualify.

\*\*No purchase required. Must be 18 years of age to qualify.

# **GCBA Affiliates Sack Luncheon**



featuring

**John Gleason**

on

**Clerk's Office  
Update**

Come curb your craving for education and join us  
on

**Wednesday, January 22, 2014**

12 noon

at the

**Genesee County Bar Association**

315 E. Court St. ♦ Flint, MI 48502

**REGISTRATION:** *Please print legibly*

*MAIL registration form to the Genesee County Bar Association, 315 E. Court St., Flint, MI 48502. FAX registration form to the GCBA at (810) 232-8310. ON-LINE register on-line at [www.gcbalaw.org](http://www.gcbalaw.org). Telephone reservations are not accepted.*

Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Email: \_\_\_\_\_

**Remember to bring your sack lunch**

# Young Lawyers Lunch N' Learn Two-Part "How To" Series

featuring

Hon. Joseph J. Farah,  
7th Judicial Circuit Court

Session 1: January 23, 2014 "How to Get Hearsay In  
and How to Keep it Out"

Session 2: March 20, 2014 "How to Examine an  
Expert Witness"

12 noon

Genesee County Bar Association

315 E. Court St. ♦ Flint, MI 48502

Lunch will be provided

Don't miss this in-depth presentation  
lead by our favorite evidence expert!

*Open to attorneys with five or fewer years of practice, or those under the age of 35. Reservations are absolutely required. Luncheon cost is \$5 per session, non-members \$10. Unpaid no-shows will be billed \$10.*

*Thanks to the GCBF MacGregor Restricted Fund for underwriting some of the costs relating to the luncheon.*

**CUSTOMER INFORMATION:** Please print legibly

January 23, 2014

March 20, 2014

Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Payment Information:  I will pay at the door  Note the attached check # \_\_\_\_\_ Checks payable to the GCBA

Credit card information:  Visa  MasterCard Charge my credit card for \$ \_\_\_\_\_

Credit Card Account #: \_\_\_\_\_ Exp. date: \_\_\_\_\_ Last 3#'s on back of card: \_\_\_\_\_

Billing Address of card: \_\_\_\_\_

Name as appears on card: \_\_\_\_\_

**MAIL** registration form with check to the Genesee County Bar Association, 315 E. Court St., Flint, MI 48502. **FAX** registration form with credit card information to the GCBA at (810) 232-8310. **ON-LINE** register on-line at [www.gcbalaw.org](http://www.gcbalaw.org). Telephone reservations are not accepted.

# Genesee County Bar Association January Membership Meeting

featuring

## JAMES P. HUGHES

REGION II ADMINISTRATOR  
STATE COURT ADMINISTRATIVE OFFICE



January 27, 2014  
Masonic Temple ♦ 12 noon

**CUSTOMER INFORMATION:** *Please print legibly*

January 27th       Sustaining Member - Free       GCBA Member - \$10       Non-member - \$15

\*\*\*\$15 for walk-ins. Unpaid no-shows will be billed \$15.\*\*\*

Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Payment Information:       Note the attached check # \_\_\_\_\_      Checks payable to the GCBA

Credit card information:       Visa       MasterCard Charge my credit card for \$ \_\_\_\_\_

Credit Card Account #: \_\_\_\_\_ Exp. date: \_\_\_\_\_ Last 3#'s on back of card: \_\_\_\_\_

Name as appears on card: \_\_\_\_\_

Billing address for card: \_\_\_\_\_

**MAIL** registration form with check to the Genesee County Bar Association, 315 E. Court St., Flint, MI 48502. **FAX** registration form with credit card information to the GCBA at (810) 232-8310. **ON-LINE** register on-line at [www.gcbalaw.org](http://www.gcbalaw.org). **Telephone reservations are not accepted.**

## “2014 PROBATE SEMINAR”

From the GCBA Probate Committee  
Thursday, February 13, 2014 ♦ Riverfront Banquet Center

### THURSDAY, FEBRUARY 13, 2014

8:30 - 9:00 a.m. Registration

9:00 - 1:00 p.m. Riverfront Banquet Center

#### REGISTRATION FEE

- \$25 GCBA member (including Affiliate Members)  
 \$50 Non-member (fee must accompany registration)  
 \$15 Added for walk-ins (seating not guaranteed)

\$\_\_\_\_\_ Total amount enclosed:

**Fee includes: Materials and refreshments.**

#### METHOD OF PAYMENT

I have enclosed check # \_\_\_\_\_ payable to the GCBA.

Credit Card Payment:  VISA  MasterCard

\_\_\_\_\_  
Credit Card #

\_\_\_\_\_  
Expiration date                      3 digit #on back of card

\_\_\_\_\_  
Billing address

\_\_\_\_\_  
Name (as appears on credit card)

Cancellations made within three days of the seminar will be assessed a \$10.00 handling fee. No refunds for cancellations the day of seminar or thereafter.

#### FACULTY AND TOPICS

8:30 - 9:00 a.m. *Registration and Continental breakfast*

9:00 - 9:45 a.m. *Tax Law*  
Linda Pohly

9:45 - 10:30 p.m. *File Retention*  
Craig Wright

10:30 - 10:45 a.m. Break

10:45 - 11:30 a.m. *Medicaid Update*  
Sherri Frame

11:30 - 12:15 p.m. *Real Estate*  
David Lawson

12:15 - 1:00 p.m. *Legislative Updates*  
James Bauer

#### CUSTOMER INFORMATION

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

**MAIL** registration form with check to the Genesee County Bar Association, 315 E. Court St., Flint, MI 48502. **FAX** registration with credit card information to the GCBA at (810) 232-8310. **ONLINE** registration at [www.gcbalaw.org](http://www.gcbalaw.org).

#### LOCATION



**Riverfront  
Banquet Center**  
1 Riverfront Center W.  
Flint, MI 48502  
(810) 768-2000

Conveniently located in the Riverfront Center Building in the heart of the beautifully revitalized Downtown Flint.



 **GENESEE COUNTY**  
PROFESSIONALISM SINCE 1897  
**BAR ASSOCIATION**

## February Membership Meeting



featuring



**JUSTICE**  
**BRIAN K. ZAHRA**  
MICHIGAN SUPREME COURT

February 24, 2014  
Masonic Temple ♦ 12 noon

**CUSTOMER INFORMATION:**

*Please print legibly*

February 24th

Sustaining Member - Free

GCBA Member - \$10

Non-member - \$15

\*\*\*\$15 for walk-ins. Unpaid no-shows will be billed \$15.\*\*\*

Name: \_\_\_\_\_

Phone #: \_\_\_\_\_

Payment Information:  Note the attached check # \_\_\_\_\_

Checks payable to the GCBA

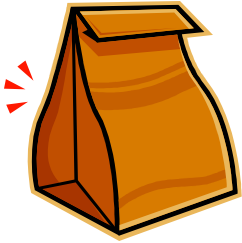
Credit card information:  Visa  MasterCard Charge my credit card for \$ \_\_\_\_\_

Credit Card Account #: \_\_\_\_\_ Exp. date: \_\_\_\_\_ Last 3#'s on back of card: \_\_\_\_\_

Name as appears on card: \_\_\_\_\_

Billing address for card: \_\_\_\_\_

**MAIL** registration form with check to the Genesee County Bar Association, 315 E. Court St., Flint, MI 48502. **FAX** registration form with credit card information to the GCBA at (810) 232-8310. **ON-LINE** register on-line at [www.gcbalaw.org](http://www.gcbalaw.org). **Telephone reservations are not accepted.**



# GCBA Affiliates Sack Luncheon



on

## *Tame the Information Tsunami*

featuring

### **Diane Ebersole**

State Bar of Michigan

Practice Management Resource Center

*At this session, speakers will review practical and affordable options to help you capture, organize, and retrieve information; improve client service and communication; increase productivity; and manage and access information on your computers and mobile devices.*

**Come curb your craving for education and join us**

on

## **Wednesday, March 5, 2014**

### **12 noon**

at the

## **Genesee County Bar Association**

315 E. Court St. ♦ Flint, MI 48502

**REGISTRATION:** *Please print legibly*

*MAIL registration form to the Genesee County Bar Association, 315 E. Court St., Flint, MI 48502. FAX registration form to the GCBA at (810) 232-8310. ON-LINE register on-line at [www.gcbalaw.org](http://www.gcbalaw.org). Telephone reservations are not accepted.*

*Seating is limited to the first 20 registrants!*

***Open to All  
GCBA  
Members!***

Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Email: \_\_\_\_\_

**Remember to bring your sack lunch**

2014 Legal Services of Eastern Michigan

Legal Advice Clinic Volunteer Attorney

Recruitment Form

Volunteering for the Legal Advice Clinic at the offices of Legal Services of Eastern Michigan can be done once a month on a Friday morning, and is an easy and fulfilling way to satisfy pro bono commitments. The Clinic runs from 9:15 a.m. – 12:00 noon. During the Clinic, each of several volunteer attorneys will speak with 3 – 4 clients. The clinic appointments begin at 9:30 a.m. and run through 12:00 p.m., with individual appointments taking about 30 – 45 minutes.

If you would be interested in participating in one or more of these Friday Legal Advice Clinics, please indicate your name, contact information, and which dates you will be available to commit to below and return the form. The contribution of your time and skills is appreciated.

Attorney: \_\_\_\_\_

Practice Areas: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

January 31, 2014 \_\_\_\_\_

July 18, 2014 \_\_\_\_\_

February 21, 2014 \_\_\_\_\_

August 15, 2014 \_\_\_\_\_

March 21, 2014 \_\_\_\_\_

September 19, 2014 \_\_\_\_\_

April 18, 2014 \_\_\_\_\_

October 17, 2014 \_\_\_\_\_

May 16, 2014 \_\_\_\_\_

November 21, 2014 \_\_\_\_\_

June 20, 2014 \_\_\_\_\_

Please send completed form to:  
Jill Nylander, Legal Services of Eastern Michigan  
436 South Saginaw Street  
Flint, MI 48502  
(810) 234-2621 ext: 126 (810) 234-9039 Fax number  
Email: [jnylander@lsem-mi.org](mailto:jnylander@lsem-mi.org)

**LEGAL SERVICES OF EASTERN MICHIGAN**

**Fax: (810) 234-9039**

**Pro Bono Enrollment Form**

Name \_\_\_\_\_ Telephone \_\_\_\_\_

Firm \_\_\_\_\_ Fax \_\_\_\_\_

Address \_\_\_\_\_ P # \_\_\_\_\_

*The State Bar of Michigan recommends that attorneys take three cases or contribute \$300.00 to The Access to Justice Campaign to fulfill Pro Bono expectations.*

**Pro Bono Commitment Options**

- \_\_\_\_\_ I will provide legal advice to low income individuals at a monthly legal advice clinic.
- \_\_\_\_\_ I will speak to a community group in connection with Legal Services of Eastern Michigan's community legal education program.
- \_\_\_\_\_ I will draft/provide outreach material to assist clients in understanding legal issues in my practice area.

**I will support Pro Bono efforts by considering case referrals in the following area(s):**

**Family Law**

- \_\_\_\_\_ Divorce
- \_\_\_\_\_ Child Custody/Visitation
- \_\_\_\_\_ Child Support
- \_\_\_\_\_ Spousal Support

**Government Benefits**

- \_\_\_\_\_ RSDI/SSI Disability
- \_\_\_\_\_ State Disability Assistance
- \_\_\_\_\_ Unemployment Compensation
- \_\_\_\_\_ Veteran's Benefits
- \_\_\_\_\_ Pension Benefits

**Consumer**

- \_\_\_\_\_ Bankruptcy/ Chapter 13
- \_\_\_\_\_ Debt Collection
- \_\_\_\_\_ Consumer Protection Act
- \_\_\_\_\_ Drivers License Restoration
- \_\_\_\_\_ Contracts/Warranties

**Individual Rights**

- \_\_\_\_\_ Discrimination/Public Services
- \_\_\_\_\_ Special Education
- \_\_\_\_\_ Immigration
- \_\_\_\_\_ Student Suspension/Expulsion Hearings

**Housing**

- \_\_\_\_\_ Landlord/Tenant
- \_\_\_\_\_ Foreclosure/Forfeitures
- \_\_\_\_\_ Drafting/Review Real Estate Documents/  
Boundary/Easement/Title Issues
- \_\_\_\_\_ Construction/Mechanics Liens
- \_\_\_\_\_ Home Improvement Contracts
- \_\_\_\_\_ Discrimination

**Probate**

- \_\_\_\_\_ Wills/Power of Attorney
- \_\_\_\_\_ Guardianship/Conservatorship
- \_\_\_\_\_ Estates

**Insurance**

- \_\_\_\_\_ Property, non-auto
- \_\_\_\_\_ Medical, non-auto

**Other**

- \_\_\_\_\_ Claim and Delivery
- \_\_\_\_\_ Tax
- \_\_\_\_\_ Conviction Set-aside

**Comments/Other Types of Cases**

\_\_\_\_\_  
\_\_\_\_\_



# 2014 Pictorial Directory

-an indispensable tool for all members-

**The directory will include a special section for all Affiliate Members**

Members have repeatedly asked when our new pictorial directory will be published. We are pleased to announce that E&M Consulting has been contracted to publish our 2014 pictorial directory. You will be contacted by them regarding advertising in the directory.

You **MUST** be a member paid in full in order to participate in the 2014 pictorial directory. To inquire about your membership status contact the GCBA at (810) 232-6012.

**Check one:**

- Please use my photo on file with the GCBA = \$25.00
- I will email/mail the GCBA a photo before February 28, 2014 = \$25.00
- Specialty Listing (see reversed side) = \$ \_\_\_\_\_

\_\_\_\_\_ Total Enclosed = \$ \_\_\_\_\_

If by February 28, 2014 you do not deliver a picture to the GCBA, or appear for a sitting, or indicate that your previous photo should be used, your photo will not appear in the book.

**Photo specials are being arranged with a local photographer. More details to come.**

Member name, firm, work address, work telephone number, work fax number and "P" number and email will be included UNLESS specified otherwise.

Do not include \_\_\_\_\_

**CUSTOMER INFORMATION:** *Please print legibly*

Name: \_\_\_\_\_

Phone #: \_\_\_\_\_

Payment Information:  Note the attached check # \_\_\_\_\_

Checks payable to the GCBA

Credit card information:  Visa  MasterCard Charge my credit card for \$ \_\_\_\_\_

Credit Card Account # : \_\_\_\_\_ Exp. date: \_\_\_\_\_ Last 3#'s on back of card: \_\_\_\_\_

Name as appears on card: \_\_\_\_\_

Billing address for card: \_\_\_\_\_

**MAIL** registration form with check to the Genesee County Bar Association, 315 E. Court St., Flint, MI 48502. **FAX** registration form with credit card information to the GCBA at (810) 232-8310. **ON-LINE** register on-line at [www.gcbalaw.org](http://www.gcbalaw.org).

# 2014 PICTORIAL MEMBERSHIP DIRECTORY

## *What's Your Area of Specialty?*

The Genesee County Bar Association 2014 Pictorial Membership Directory contains a section listing members by their areas of interest. With this section, the photo directory will serve to index members by area of practice to provide ease in referral of cases. Please indicate your areas of interest below. Your first listing is \$50.00 with each additional listing at \$5.00 each. Your payment must accompany this form, made payable to Genesee County Bar Association.

Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Please Print Clearly

### **Indicate your Area(s) of Interest**

- |   |   |
|---|---|
| <input type="checkbox"/> Abuse/Neglect/Custody<br><input type="checkbox"/> Administrative Law<br><input type="checkbox"/> Adoption<br><input type="checkbox"/> Alternative Dispute Resolution<br><input type="checkbox"/> Appeals<br><input type="checkbox"/> Bankruptcy<br><input type="checkbox"/> Business Law<br><input type="checkbox"/> Civil Rights / Constitutional Law<br><input type="checkbox"/> Collection / Creditors Rights<br><input type="checkbox"/> Construction<br><input type="checkbox"/> Consumer Law<br><input type="checkbox"/> Corporate<br><input type="checkbox"/> Criminal Law<br><input type="checkbox"/> Divorce<br><input type="checkbox"/> Education Law<br><input type="checkbox"/> Elder Law<br><input type="checkbox"/> Employment<br><input type="checkbox"/> Entertainment Law<br><input type="checkbox"/> Environmental Law<br><input type="checkbox"/> Governmental<br><input type="checkbox"/> Grandparent's Rights<br><input type="checkbox"/> Guardianships / Conservatorship<br><input type="checkbox"/> Immigration & Naturalization<br><input type="checkbox"/> Insurance<br><input type="checkbox"/> Juvenile Delinquency | <input type="checkbox"/> Labor<br><input type="checkbox"/> Landlord / Tenant Law<br><input type="checkbox"/> Litigation Defense<br><input type="checkbox"/> Medicaid / Senior Law<br><input type="checkbox"/> Mediation / Dispute Resolution<br><input type="checkbox"/> Medical / Dental Malpractice<br><input type="checkbox"/> Michigan Liquor Control<br><input type="checkbox"/> Patents, Trademarks, Copyrights<br><input type="checkbox"/> Personal Injury<br><input type="checkbox"/> Professional Malpractice<br><input type="checkbox"/> Real Estate<br><input type="checkbox"/> SSD<br><input type="checkbox"/> SSI<br><input type="checkbox"/> Tax Law<br><input type="checkbox"/> Torts (Defense Only)<br><input type="checkbox"/> Torts (Plaintiff Only)<br><input type="checkbox"/> Traffic Violations<br><input type="checkbox"/> Trusts<br><input type="checkbox"/> Veterans Benefits / Military Law<br><input type="checkbox"/> Will, Estates & Probate<br><input type="checkbox"/> Workers' Compensation<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Other _____ |
|---|---|

Please forward your order to the  
 Genesee County Bar Association  
 315 E. Court St., Flint, MI 48502

**If you have any questions regarding  
 the Pictorial please contact 810-232-  
 6012.**

Make Checks Payable to:

**GENESEE COUNTY BAR ASSOCIATION**

Initial Listing.....	\$50.00
Additional Listings at \$5 each.....	\$ _____
Total Amount Enclosed.....	\$ _____

**PAYMENT MUST ACCOMPANY FORM**

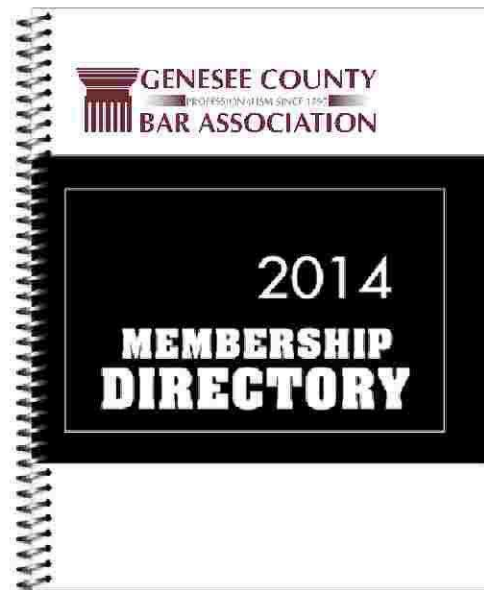


To:



**2014 Genesee County  
Bar Association  
Membership Directory**

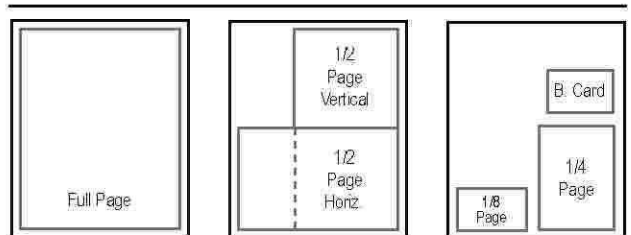
The **2014 Membership Directory** is now **underway!** The directory is an indispensable tool for all members. Don't miss out on an entire year's advertising to members and the opportunity to stand out from your competitors by advertising or enhancing your company's listing!



**Advertising Rates:**

Premium Ad Spots	B&W	Color
Back Cover	N/A	\$999
Inside Front/Back Cover	N/A	\$899
Facing Page to Inside Covers	N/A	\$799
Full Divider Page	N/A	\$699
1/2 Divider Page	N/A	\$599
Additional Ad Spots	B&W	Color
Full Page	\$499	\$599
1/2 Page	\$399	\$499
1/4 Page	\$299	\$399
Business Card	\$249	\$299
1/8 Page	\$199	\$249

**8.5" x 11" Publication**



Enhanced Listing	Price	
Boxed Listing	<del>\$79</del>	\$39
Shaded Box Listing	<del>\$119</del>	\$59
Boxed Listing with Logo	<del>\$149</del>	\$79
Boxed Listing with Logo & 50 word bio	<del>\$199</del>	\$99

**Space Reservation Form**  
fax to 952-448-9928  
or reply directly to email

Please fill/type out information below and include ad size from table at left. E&M will send you the required ad contract, along with ad creation information.

Company: \_\_\_\_\_  
 Contact: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Ad Size: \_\_\_\_\_  Color  B&W

If you have any questions or to reserve ad space, please contact your E&M representative Bryon at  
 bryon@emconsultinginc.com  
 at 800-572-0011 or 517-803-4964

**Need help designing your advertisement?  
Our Award-Winning graphics team can help!**

- Yes, please have a designer contact me.
- No, I will submit our own artwork.

To opt-out of future communications, please contact 800-572-0011 or email emconsulting.optouts@gmail.com  
 (please include your company name and the title of the publication)

Such requests will be honored within a reasonable time from the date of the request.





## LAW OFFICE OF GLENN M. SIMMINGTON

---

Glenn M. Simmington, Esq., announces the opening of his independent, private law practice, located at 503 South Saginaw Street, Suite 1000, Flint, Michigan 48502. Mr. Simmington is available for consultation regarding general civil matters, criminal matters (state and federal), and appeals, and can be contacted at (810) 600-4211, by e-mail at [simmingtonlaw@gmail.com](mailto:simmingtonlaw@gmail.com) or by visiting his website, at [simmingtonlaw.com](http://simmingtonlaw.com).

## SPACE AVAILABLE

Attorney wishing to share suite with Peter Goodstein and Charles Grossmann at 452 S. Saginaw Street (the Land Bank Centre) should contact them at (810) 232-0553.







## HR, Payroll and Benefits Solutions A GCBA Member benefit



### Focus On What Matters Most – Running Your Business

Like most growing businesses, you're probably facing the challenges of improving cash flow, minimizing risk and managing your talent. Increased payroll responsibilities and keeping up-to-date with compliance regulations may represent substantial obstacles as your business continues to grow and expand. That is why the Genesee County Bar Association provides you the member benefit of ADP.

- Simplify payroll, scheduling and labor management with web-based time and attendance solutions
- Securely manage your payroll anywhere, anytime with mobile payroll solutions
- Flexible payment options available – direct deposit, paper checks or pay card
- Manage smarter with instant previews of payroll liability and cash required by knowing your payroll liability before your payroll is finalized
- Automated federal, state and local payroll tax management
- Convenient State Unemployment Insurance (SUI) management - deposit and file SUI taxes on your behalf
- New hire reporting helps you stay in compliance with state reporting obligations and helps protect you from penalties
- Pay-by-Pay \* Premium Payment Program for Workers' Compensation\*
- Track 401(k) and SIMPLE IRA Plan deductions
- Control costs and attract top talent with comprehensive HR solutions, tools and live support from HR professionals

***Any questions on the Affordable Care Act and how it will impact your firm, lets talk!***



Because you're a member of the GCBA, you will receive ~~20%~~ lifetime discount on ADP services. You will also receive any current promotion that we are offering at time you sign up with ADP.

For your free consultation  
please contact:

**Jonathan Nelson**  
Senior District Manager  
M: 989-400-9833  
[jonathan.nelson@adp.com](mailto:jonathan.nelson@adp.com)

# Office DEPOT®

## Best Value List

Item #	Description	UM	Price	Savings
<b>STORAGE BOXES</b>				
161488	Storage Boxes, Lift-Off Lid, Ltr/Lgl, 12/pk	PK	18.30	54%
199570	Bankers Box® Stor/File™, Ltr/Lgl, 12/pk	PK	23.51	41%
<b>TAPE</b>				
520928	Tape, Invisible, 3/4x1000, 10/pk	PK	15.87	21%
220636	Shipping Tape, 1.89" x 110 Yd., Clear, 6 rolls	PK	15.87	7%
444970	Packaging Tape/Disp., 2"x22.2Yd., Clr, 6/pk	EA	17.29	4%
666537	3M™ Masking Tape, 1" x 2160" roll	EA	1.76	23%

### Toner & Ink

Check online for discounts on hundreds of toner and ink products

Order Directly from Office Depot®

Online: go to [www.business.officedepot.com](http://www.business.officedepot.com)

By Phone: call 888.777.4044

Account Number: \_\_\_\_\_

Your Office Depot Login: \_\_\_\_\_

New Password: \_\_\_\_\_

Get Your Business Select Catalog

Receive 15% off retail web pricing on everything in the catalog.

To receive your FREE catalog, add item

#333169 to your order

Copy & Print Services

Members receive substantial savings:

2.5¢ Black & White Full Service Digital Copies  
22¢ Color Full Service Digital Copies

Contact Information

888.777.4044 for order tracking, returns, etc.

Item #	Description	UM	Price	Savings
<b>PAPER: Copy &amp; Printer Paper, continued</b>				
940593	Copy Paper, X-Brt, Ltr, 20Lb, 96Brt, 10rm/cs	CS	39.64	24%
348045	Copy Paper, Legal, 20Lb, 92Brt, 10 rm/cs	CS	52.07	13%
536648	Copy Paper, 11 x 17, 20Lb, 92Brt, 5rm/cs	CS	47.44	17%
401331	Laser Paper, Letter, 24Lb, 98Brt, Ream	RM	6.45	46%
393122	Copy Paper, Letter, 24Lb, 97Brt, Ream	RM	6.60	47%
751441	Laser Paper, Letter, 24Lb, 96Brt, Ream	RM	5.25	54%
554609	Laser Paper, Smooth, Letter, 28Lb, 97Brt, Ream	RM	8.25	28%
348359	Index Card Stock, Ltr, 110Lb, Wht, 250/pk	PK	11.30	28%
840215	Adding & POS Paper, 2.25 x 150, White, Roll	EA	0.46	48%
813311	Computer Paper, 1 Part, 9.5 x 11	BX	30.53	24%

### PAPER: Copy Paper Colored

345637	Copy Paper, Letter, 20Lb, Blue, 500 sheets	RM	5.32	43%
345645	Copy Paper, Letter, 20Lb, Green, 500 sheets	RM	5.32	43%
345652	Copy Paper, Letter, 20Lb, Pink, 500 sheets	RM	5.32	43%
345660	Copy Paper, Letter, 20Lb, Yellow, 500 sheets	RM	5.32	43%
345678	Copy Paper, Letter, 20Lb, Buff, 500 sheets	RM	5.32	43%
345686	Copy Paper, Letter, 20Lb, Goldenrod, 500 sheets	RM	5.32	43%
345694	Copy Paper, Letter, 20Lb Ivory, 500 sheets	RM	5.32	43%
345702	Copy Paper, Letter, 20Lb, Gray, 500 sheets	RM	5.32	43%
478123	Copy Paper, Letter, 20Lb, Salmon, 500 sheets	RM	5.32	43%
478156	Copy Paper, Letter, 20Lb, Lilac, 500 sheets	RM	5.32	43%
675041	Copy Paper, Letter, 24Lb, Lunar Blue, 500 sheets	RM	8.50	35%
860581	Copy Paper, Letter, 20Lb, Tan, 500 sheets	RM	5.32	43%
919519	Copy Paper, Letter, 20Lb, Cherry, 500 sheets	RM	5.32	43%

### PENS / PENCILS / MARKERS

181578	Ballpoint Pens, Med, Blue, 12/pk	DZ	1.73	13%
181594	Ballpoint Pens, Med, Black, 12/pk	DZ	1.73	13%
288517	Ballpoint Pens, Retractable, Med, Blk, 12/pk	DZ	5.10	21%
288587	Ballpoint Pens, Retractable, Med, Bl, 12/pk	DZ	5.39	29%
790761	Gel Pens, Retractable, Fine Point, Bk, 12/pk	DZ	11.36	28%
790801	Gel Pens, Retractable, Fine Point, Bl, 12/pk	DZ	13.97	12%
114993	Fluoy® Rollerball Pens, Fine Point, Black	DZ	5.54	69%
121356	Fluoy® Rollerball Pens, Fine Point, Blue	DZ	5.54	69%
619627	Highlighters, Yellow, Pocket, 12/pk	DZ	8.44	6%
708586	Highlighters, Asst. Colors, 12/pk	DZ	7.39	5%
203174	Highlighters, Yellow, 12/pk	DZ	7.39	5%
295078	Permanent Markers, Chisel-Tip, Asst, 8/pk	PK	8.39	7%
754871	Permanent Markers, Chisel-Tip, Bk, 12/pk	DZ	12.43	4%
202812	Permanent Markers, King-Size™, Bk, 12/pk	DZ	16.55	8%
203349	Permanent Marker, Fine Point, Black	DZ	8.27	%
203711	Permanent Marker, Magnum®, Black	EA	3.13	17%
181529	Pencils, Mechanical, 0.7 mm, 12/pk	DZ	4.91	11%
733601	Pencils, #2 Medium Soft Lead, 72/pk	PK	5.32	11%
493735	EXP® Dry-Erase Markers, Chisel Point, 4/pk	PK	5.38	10%

### SCISSORS

943205	8" Straight Scissors, Pointed, 2/pk	PK	2.43	85%
--------	-------------------------------------	----	------	-----

### STAPLER / STAPLES

495390	Stanley® Bostitch Contemporary Stapler, Black	EA	4.41	66%
207902	Stanley® Bostitch Chisel-Point Staples, 5,000	BX	0.50	86%
432255	Office Depot® Standard Staples, 1/4", 5 bx/pk	PK	2.52	54%
344279	Office Depot® Staples, 1/4", 5,000/bx	BX	87	77%
344013	Office Depot® Staples, 3/8" Heavy-Duty, 1,000/bx	BX	2.10	67%

# MEMBERS ONLY

## NEW MEMBER COUPON

**15%**  
**OFF**

YOUR FIRST ONLINE ORDER!

**Coupon Code: 50591873**

Coupon details:

The 15% off coupon is our way of saying THANK YOU FOR SAVING WITH US! It is valid for your first order only. To redeem, login at <https://business.officedepot.com>. Purchase the items you need for your business. Go to your shopping cart. On the right-hand side, click on "add coupon." Enter coupon code 50591873.

\*Minimum order of \$25. Coupon valid only for purchases of the following: 1) All Office Depot-branded consumer electronics products, all accessories, all hardware and software products, 2) performance professional plans, 3) postage and freight shipping services, 4) Print & more, 5) Office Depot Services or third party services, or 7) premiums that offer with purchase. For additional coupon terms and conditions, please visit <https://www.officedepot.com>.

**Office  
DEPOT.**